

ORDINANCE NO. 195-19

BY: **DEBORAH LIME**
(By Request – Safety Director)

AN ORDINANCE TO AMEND A PORTION OF SECTION 3 OF
ORDINANCE NO. 105-18 RELATIVE TO THE PURCHASE
OF EQUIPMENT TO OUTFIT TEN (10) CHEVROLET
TAHOES FOR THE PARMA POLICE DEPARTMENT, AND
DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That Section 3 of Ordinance No. 105-18, passed on July 2, 2018, and amended by Ordinance No. 169-19, passed on September 3, 2019, which presently reads as follows:

“Section 3. That funds for said purchase shall be paid from Fund No. 104-104-Police Levy; Account No. 405-405-Capital Improvements; Account No. 68006-00000-Equipment and Facilities.”

is hereby amended to read as follows:

““Section 3. That funds for said purchase shall be paid from Fund No. 104-104-Police Levy; and Account **FUND** No. 405-405-Capital Improvements; Account No. 68006-**00011**-Equipment and Facilities.”

Section 2. That Section 3 of Ordinance No. 105-18, passed on July 2, 2018, and amended by Ordinance No. 169-19, passed on September 3, 2019, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order that this purchase may take place as soon as possible, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:_____

PRESIDENT OF COUNCIL

ATTEST:_____
CLERK OF COUNCIL

APPROVED:_____

FILED WITH
THE MAYOR:_____

MAYOR, CITY OF PARMA, OHIO